

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☒ Ms. ☐ Miss. ☐ Mrs.

Kulesher Kate M.

7430 Birch Creek Place Lincoln NE 68516 Lancaster
Legal Residence Street City State Zip County

same
Business Address Street City State Zip County

Residence Telephone (402) 421-1008 Business Telephone (402) 420-2445

Applicant Occupation Manager, State govt Affairs Employer Wyeth-Ayerst Labs

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex ☐ Male ☒ Female Racial/Ethnic Background _____

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
<u>Wheeling College</u>	<u>Wheeling, WV</u>	<u>83-87</u>	<u>BA</u>
<u>St. Mary's Academy</u>	<u>Alexandria VA</u>	<u>79-'83</u>	

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

EMPLOYMENT

Employer	Location	Dates
----------	----------	-------

RECEIVED

MAR 9 2001

PLEASE COMPLETE REVERSE SIDE

MAYOR'S OFFICE
Rev. 12/2000

Kate M. Kulesher
7430 Birch Creek Place
Lincoln, Nebraska 68516
Office (402) 420-2445
Home (402) 421-1008

EXPERIENCE

January 1993 to present

Manager, State Government Affairs, Midwest Region, Wyeth-Ayerst Laboratories a Division of American Home Products, Lincoln, Nebraska.

Wyeth-Ayerst Laboratories, the pharmaceutical division of American Home Products Corporation (AHP), is a major research-oriented pharmaceutical company with leading products in the areas of women's health, cardiovascular and vaccines. Wyeth-Ayerst is among the world's largest healthcare products companies. AHP annual sales exceed fourteen billion dollars and the company employees over 60,000 people. All Wyeth-Ayerst and AHP government affairs managers were recently consolidated, so that all managers would function under Wyeth-Ayerst.

My responsibilities are as follows: Represent the company before state legislatures, boards of pharmacy, trade associations, and departments of health and human services. Formulate and implement a budget and state business plan for Nebraska, Kansas, Missouri, Iowa and Illinois. The business plan includes introduction of legislative bills, coalition and ally building, and issue and legislative bill management. Arrange site and facility visits for legislators to educate them about the company and to foster constituent relations. Formulate public awareness campaigns to garner public support for legislation. Establish State Actions Groups in order to activate grassroots efforts. Participate as part of crisis management team. Communicate issues to senior management. Inform sales representatives of legislative changes and the impact on the company. Represent the company before various trade associations. Prepare testimony for public hearings. Manage political contributions for the states. Serve as Nebraska Task Force Chair for the Pharmaceutical and Research Manufacturers of America.

January 1993 to May 1997

Manager, State Government Relations, Midwest Region, American Home Products Corporation, Omaha, Nebraska.

Managed a systematic program of legislative surveillance and analysis of state proposals for their merit and impact on the company. Represented the company to the state governments of Illinois, Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota, and Wisconsin. Arranged for bill introduction, reported to senior management, built coalitions, and managed political contributions. Worked with all divisions of AHP and reported on legislation concerning over-the-counter medications, medical devices, agricultural products, and animal health care. Represented the company and its concerns in meetings with the Pharmaceutical Research and Manufacturers of America and the Grocery Manufacturers Association. Served as the Pharmaceutical Manufacturers Association Task Force Chair of Nebraska and South Dakota.

April 1989 to January 1993

**Associate Director of Federal Affairs, National Wholesale Druggists' Association,
Alexandria, Virginia.**

Facilitated and coordinated membership efforts to implement association legislative and regulatory policies and positions at the federal level. Established and expanded contact with Congressional and agency staff. Educated and informed contacts of NWDA's positions on membership issues. Managed the association's political action committee. Conducted fundraisers and recommended candidates for contributions. Represented the association and its concerns before national public policy organizations. Co-Editor of the newsletter, *Government Update*. Assisted in the development of the federal government affairs annual budget and workplan. Compiled data and information regarding federal regulations for membership to ensure compliance.

September 1987 to April 1989

**Legislative Assistant to Representative Dick Cheney, Office of the Republican Whip,
U.S. House of Representatives, Washington, D.C.**

Reported legislative activity of the House of Representatives with special concentration on the following committees: Judiciary; Science, Space and Technology; Government Operations; and the District of Columbia. Obtained the voting stance of the Eastern Region on House Leadership issues. Tracked the House Floor procedure and responded to inquiries from Congressional staff on House procedure.

MEMBERSHIPS and VOLUNTEER ACTIVITIES

Appointee to the Women's Health Advisory Council, Lincoln-Lancaster Immunization and Vaccination Effort, Children and Youth 2000 Public Policy Committee (Chicago, Illinois), Junior League of Lincoln.

EDUCATION

Wheeling Jesuit College, Wheeling, West Virginia.

Received a Bachelor's of Arts degree in Professional Writing, minor in Political Science, 1987.

Honors: Eadmond Award for Outstanding English Major, *NOVA* Best Editor Award.

Editor-in-Chief of campus newspaper, the *NOVA*, 1985-1987.

Internships: WWVA Radio and WTRF-TV. Wrote, edited, and reported news stories.

University of Nebraska at Omaha

1993-1996 Studied towards a Master's Degree in Public Administration.

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☐ Ms. ☐ Miss. ☐ Mrs.

DONNA M. HOWE

Legal Residence 1001 N. 92 Street LINCOLN City NE State 68505 Zip LANCASTER County

Business Address 1217 N. COTNER BLVD. Street LINCOLN City NE State 68505 Zip LANCASTER County

Residence Telephone (402) 486-4531 Business Telephone (402) 466-9632

Applicant Occupation DENTIST Employer SELF

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex ☐ Male ☒ Female Racial/Ethnic Background CAUCASIAN

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
--------	----------	-------	--------------

PLEASE REFER TO CURRICULUM VITAE

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

EMPLOYMENT

Employer	Location	Dates
----------	----------	-------

RECEIVED

APR 5 2001

PLEASE COMPLETE REVERSE SIDE

MAYORS OFFICE

Rev. 12/2000

DONNA M. HOWE, D.D.S.
1217 North Cotner Boulevard
Lincoln, Nebraska 68505
Telephone (402) 466-9632

CURRICULUM VITAE

Donna Marie Jameson Howe, D.D.S.

Residence Address: 1001 N. 92 St.
Lincoln, NE 68505
402 486-4531

Office Address: 1217 N. Cotner Blvd.
Lincoln, NE 68505
402 466-9632

Date of Birth: July 10, 1950 Kearney, Nebraska

Husband:

Children:

Education

Amherst High School, Amherst, Nebraska Graduated 1968 Valedictorian

Kearney State College, Kearney, Nebraska Graduated December 1971

Degree: Bachelor of Science in Education
Major: Biology
Minor: Chemistry

College of Dentistry, University of Nebraska, Lincoln, Nebraska

Graduated: May 1978
Degree: Doctor of Dental Surgery

Employment and Practice Experience

Friend Public Schools, Friend, Nebraska Teacher, Chemistry and Science
January 1972 through May 1974

Southeast Community College
Lincoln, Nebraska
Instructor, Radiology Dental
Assisting Course
June through August 1982

Clinic Instructor for Senior
General Practice Program
Summer, 1985

Plaza Dental Group
339 N. Cotner Blvd.
Lincoln, NE 68505

Associate—General Practitioner
1978-1980

Donna M. Howe, D.D.S.
1217 N. Cotner Blvd.
Lincoln, NE 68505

Owner, Group Practice 1980-1999
Owner, Solo Practice 1999-2001

Professional Organizations and Activities

American Dental Association
Nebraska State Dental Association
 Alternate Delegate: 1980, 1985, 1986
 Delegate: 1981-1984

Lincoln District Dental Association
Hospitality Committee
Trustee: 1985-1986
Chairman: Children's Dental Health Week 1987

Southeast Community College
 Dental Advisory Committee: 1983-1984

Continuing Education

Minimum 24 hours per year 1980-2001

Clinic Papers and Lectures

Overdentures Table Clinic, Nebraska State Dental Meeting, April 1978

Dental Practice as an Associate First Annual Weeth Lectureship, U of N,
March 27, 1980

Looking Ahead Pre-Dental Society, U of N, Spring, 1981

Dental Health The Women's Health Connection, Sponsored by Lincoln
Business Women's Clubs, October 24, 1981

Dental Flossophy Children's Dental Health Week, Lincoln Public Schools
1980-2001

Dentistry **Business-Career Day, Lincoln High School, February 22, 1984**

Provider **Senior Dental Health Week Fair, Summer, 1984**

Community Activities

Faith Bible Church **Member**

People's City Mission **Board Member 1994-1997**

Service Award **Southeast Community College Dental Assisting
Program, 1984, 1985**

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☐ Ms. ☐ Miss. ☐ Mrs.

Dr. Lisa M. Peterson

501 Haverford Dr Lincoln NE 68510 Lancaster
 Legal Residence Street City State Zip County
 Lincoln Centre Clinic 220 So 17th Lincoln NE 68508
 Business Address Street City State Zip County

Residence Telephone (402) 483-1110

Business Telephone (475) 7000 479-7778

Applicant Occupation Physician

Employer Lincoln Centre Clinic

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex ☐ Male ☒ Female Racial/Ethnic Background Caucasian

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
Lincoln South East	Lincoln, NE	1973-76	
UNK	" "	1976-1981	Bachelor
UNMC	Omaha NE	1981-1985	MD
FP Residency UNMC	" "	85-88	Board Certified FP

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Girl Scout Leader x4 years

Board of Friendship Home x6 years

Board of Lancaster County Medical Society presently

Volunteer Staff for LMEF & UNMC x13 years

EMPLOYMENT

Employer	Location	Dates	Notes
Lincoln Centre Clinic	220 So 17th	9/99 ->	current
Capital Medical Arts	22-21 So 17th	7/88 ->	9/99 Dissolved Practice